



TRIO ACHIEVERS PROGRAM SUMMER HOUSING SCHOLARSHIP

DATE: _____ ACADEMIC STATUS: FRESH. SOPH. JUNIOR. SENIOR

NAME _____

E-MAIL ADDRESS _____ WINTHROP ID # _____

THE PURPOSE OF THE TRIO SSS HOUSING SCHOLARSHIP IS TO REDUCE THE STUDENT LOAN BURDEN OF HOUSING FOR STUDENTS TAKING SUMMER COURSES DURING SUMMER 2024. STUDENTS WHO NEED TO WORK TOWARD DEGREE COMPLETION AND/OR RETAINING THE SOUTH CAROLINA LIFE SCHOLARSHIP WILL BE GIVEN PREFERENCE IN THE SELECTION PROCESS.

SCHOLARSHIP RECIPIENTS:

- **MUST HAVE COMPLETED AT LEAST 24 SEMESTER HOURS AT WINTHROP BY THE END OF SPRING 2024**
- **MUST BE IN GOOD ACADEMIC STANDING AT THE END OF SPRING 2024**
- **MUST BE AN ACTIVE MEMBER IN THE TRIO SSS PROGRAM**
- **PREFERENCE WILL BE GIVEN TO THOSE IN NEED OF TAKING HOURS TO RETAIN THE LIFE SCHOLARSHIP**

PLEASE NOTE THE FOLLOWING:

- THIS SCHOLARSHIP COVERS THE COST OF THE COURTYARD HOUSING FEES **ONLY**. STUDENTS WILL BE **REQUIRED** TO PAY THE ADDITIONAL COST OF A MANDATORY MEAL-PLAN.
- THIS SCHOLARSHIP IS CONSIDERED INCOME AND YOU MAY BE REQUIRED TO REPORT ON YOUR TAX RETURN.

PROGRAM INVOLVEMENT WILL BE CONSIDERED, AS WELL AS INDIVIDUAL PROGRESS TOWARD COMPLETION OF SEMESTER GOALS AS DISCUSSED WITH YOUR ACADEMIC COUNSELOR. THANK YOU!

PLEASE RESPOND TO THE FOLLOWING QUESTIONS:

1. DURING WHICH SUMMER SESSION(S) WILL YOU BE ATTENDING CLASSES ON CAMPUS?

SUMMER SESSION: A: MAY 13 – MAY 31 B: JUNE 3 - AUGUST 2 C: JUNE 3 – JULY 3 D: JULY 8 – AUGUST 7

2. HOW MANY CREDIT HOURS DO YOU PLAN TO TAKE THIS SUMMER? _____ HOURS

PLEASE ATTACH A 200-300 WORD ESSAY DESCRIBING HOW THE TRIO HOUSING SCHOLARSHIP WILL ASSIST IN RE-GAINING OR MAINTAINING YOUR LIFE SCHOLARSHIP. IF YOU DO NOT HAVE THE LIFE SCHOLARSHIP OR THIS IS NOT THE PURPOSE OF YOUR APPLICATION FOR SUMMER HOUSING, PLEASE SPEAK TO HOW THIS SCHOLARSHIP IS A KEY COMPONENT IN YOUR ABILITY TO STAY IN SCHOOL. THE ESSAY MUST BE TYPED AND DOUBLE-SPACED.

FOR OFFICE USE ONLY

Awarded: \$ _____

Purpose: Reduce Loan Burden
 Retain LIFE Scholarship

-DATE-

STUDENT SIGNATURE

RETURN ALL APPLICATION MATERIALS TO:

**TRIO ACHIEVERS PROGRAM
102 DINKINS HALL**

****APPLICATION DEADLINE IS APRIL 19TH****